**South Mimms Parish Council**

**Minutes of the Meeting Thursday 4th Novemver 2021**

Present: Cllr Cathy McCaffrey (Chairperson), Cllr Seth Thomas (Deputy Chairperson), Cllr Toni Johnson, Cllr Chris Myers

Clerk: Natalie Gettings Members of the public in person approx. 20 and others on Zoom.

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2021/2022 ref:

1. Apologies for absence were received from Cllr Hedison due to Covid in his household.
2. **D**eclarations of Councillors’ interests pertaining to Agenda items: Cllr Myers is a Hertsmere Borough Councillor who will vote on the Local Plan in due course.
3. The minutes of the last meeting were accepted and signed by the Chairperson.
4. The Clerk read out the following Planning & Planning Enforcement notices – no representations were received from the public:

* 21/2049/PD560 – 20m Phase 8 Telecommunications Poole with base cabinet at Bignals Corner junction with St Albans Road (by Petrol Station)
* 21/2048/HSE plus Listed Building Consent. Mymsmead, 49 Blanche Lane, Single storey side and rear extension, repairs and minor refurbishment.
* 21/1965/CLP 11 Brookside, South Mimms, Single storey rear extension, alterations to fenestration, drainage and waste pipe to side elevation and relocation of manhole.
* 21/1941/FUL Kitts End Farm, Demolition of 4 commercial buildings and building of 2 replacements.
* A reminder was given that the Hertsmere Draft Local Plan consultation remains open until 5th December.
* White Hart Pub – No planning applications have been lodged by the new owners yet.
* The consultation on the Aggregates Site has closed and the site will be visitor by the Planning Inspector before the hearing in January.

**Finance:**

1. A grant request from Village Hall Committee for the village Christmas tree for £300 was approved.

**Any Other Business:**

1. A presentation by Urban & Civic on the creation of Bowmans Cross. details of which can be found on their website .

Meeting was closed at 9pm**.**  Next meeting 2nd December.

There are no meetings in August and January, however we aim to produce and deliver newsletters in those months. Signed by Chairperson\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_